



**ANNUAL SCHOOL CENSUS
2013/2014 ACADEMIC YEAR
SENIOR HIGH SCHOOLS
REPUBLIC OF GHANA
MINISTRY OF EDUCATION**



The Annual School Census is the most important source of information regarding the situation at your school. The information collected will contribute to the Education Management Information System (EMIS) of the region and will be of value to the management, administration, supply of school resources and governing of schools.

Please read the headings and instructions carefully when completing the questionnaire.

I, the Head of
fully understand the provision made in the **GES Act No 778, 2008** regarding the duty of schools to provide information. This Act requires that every school must provide such information about the school as is reasonably required.

By signing, I certify that the information provided on this form is correct and completed to the best of my knowledge.

Head of School

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Mr/Mrs/Miss Initials Surname Signature Date
dd / mm / yyyy

Checked by Circuit Supervisor

By signing, I certify that the information provided on this form is correct and completed to the best of my knowledge

Circuit Supervisor

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Mr/Mrs/Miss Initials Surname Signature Date
dd / mm / yyyy

Checked by District Statistics Officer

By signing, I certify that the information provided on this form is correct and completed to the best of my knowledge

District Stats Officer

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Mr/Mrs/Miss Initials Surname Signature Date
dd / mm / yyyy

I. SCHOOL IDENTIFICATION

1.1 School Name _____ 1.2 Year Established _____

1.3 School Code

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1.4 School Status (mark with a tick) Public Private registered Private, not registered

1.6 Location of School (in full)

Region

--

District

--

Circuit

--

 Enter Code

--

Political Constituency

--

Locality

--

1.7 Type of Locality Rural (less than 5000 people in community/locality) Urban (more than 5000 people living in your community)

1.8 School Address for Correspondence

	Telephone: _____
	Fax: _____
	Email: _____

1.9 Education Management Unit of the School (Refer to Code Page at back of Survey)

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1.10 Summary Count	Secondary
Students	
Teachers	
Classrooms	

Ensure that the totals for these summary counts correspond with the totals for tables 5 (Rooms), 8.2 (Enrolment), and 11 (Teachers)

2 SCHOOL PROFILE AND ORGANISATION

2.1 Is your school ? **Boys only** **Girls only** **Co-educational/mixed**

2.2 Is your school a Special Education School? (see definition in manual) **Yes** **No**

2.3 If any at all, indicate the **NUMBER** of physically challenged students in your school by level.

No. of Pupils	Impairment		Challenges	
	Blind/ Visual	Hearing & Speech	Blind & Hearing	Physically Challenged Intellectually Challenged
	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

2.4 Does your school have Ramps for challenged students? **Yes** **No**

2.5 What type of Support do you need for your challenged students? (Tick as applicable)

None **Hearing Aids** **Reading Glasses** **Wheel Chairs** **Braille** **Other**

2.6 How far away from the school is ... ?

A. the District Education Office **Less than 5kms** **6 - 10kms** **11 -15kms** **More than 16kms**

B. the Head's house **Less than 1kms** **2 - 5kms** **6 -10kms** **More than 11kms**

3 SCHOOL INFRASTRUCTURE

3.1 Can a vehicle access your school? **Yes** **No** 3.2 If YES, what is the road made of? (Tick one box) **Tar** **Earth** **Gravel**

3.3 Does your school own a Safe Water Facility? **Yes** **No** 3.4 If YES, is the water provided by: (Tick one box) **Pipe borne water** **Borehole** **Well** **Other**

3.5 What is the MAIN water storage facility available in the school? (Tick one) **Tank** **Buckets** **None** **Other**

3.6 Is your school wired for electricity ? **Yes** **No**

3.7 If YES, is it functional? **Yes** **No** **N/A**

3.8 Is your community on electricity ? **Yes** **No**

3.9 If YES, please specify. **National Grid** **Local Generator** **Other** **N/A**

3.10 How MANY individual toilets seats are available? **Boys** **Girls**

3.11 How MANY individual toilets seats are functional? **Boys** **Girls**

3.12 Are urinals available and functional? **Yes** **No**

3.13 Which of these problems are experienced in your school?. (Tick box only if answer is yes) **Drainage blockages** **Soil erosion** **Waste water and sewage** **Garbage disposal** **Other**

3.14 Is your school 's land properly documented? **Don't know** **Yes** **No**

3.15 Is your school a ...? Day School only Day School with Hostel Facilities
 Mainly Boarding Boarding with Day & Hostel Facilities
 Day and Boarding School

3.16 How MANY students are

	Male	Female
Day		
Boarding		
Using Hostel Facilities		

4 SCHOOL MANAGEMENT AND FINANCE

4.1 Does your school have an elected Board of Governors? Yes No

4.2 How often does the School Board of Governors meet?
 Does not meet Once a year Once a term Twice a term or more

4.3 How often is your school visited by the GES Inspectors?
 Hardly ever Once a year Once a term Twice a term or more

4.4 How often did teachers in your school receive in-service training this past year?
 Hardly ever Once a year Once a term Twice a term or more

4.5 Has your school had any in-service training on HIV/AIDSs? Yes No

4.6 Does your school teach HIV/AIDS issues as integrated in the school curriculum?
 Yes No

4.7 Was the school able to raise funds from other sources last year? Yes No

4.8 Indicate with a tick any group(s) active in supporting your school in the following.

Active Group	Enrolment Drive	Building Classrooms	Supplying Furniture	Maintenance & repairs	Sports equipment	Textbooks	Staff housing	Vehicles	Teaching
PTA	<input type="checkbox"/>								
Board of Governors	<input type="checkbox"/>								
District Assembly	<input type="checkbox"/>								
Unit Committee	<input type="checkbox"/>								
GETFUND	<input type="checkbox"/>								
NGOs	<input type="checkbox"/>								
Donors	<input type="checkbox"/>								
Others	<input type="checkbox"/>								

5 INSTITUTION'S BUILDING AND VEHICLES

5.1 Specify the **GENERAL** construction of the school building by indicating the **NUMBER** of rooms with the appropriate description

Type of WALL of Classroom	Number of Rooms
Mud/Clay	
Cement/Brick	
Wood	
Aluminium/Zinc	
Other	
No Walls	
Type of FLOOR of Classroom	Number of Rooms
Earth	
Cement / Tile	
Wood	
Other	

Type of ROOF of Classroom	No of Rooms
Thatch / Grass	
Aluminium/slate sheets	
Tile / Concrete	
Other	
No Roof	

- 5.2 How many permanent classrooms does the school have?
- 5.3 How many classrooms are temporary rooms?
- 5.4 How many uncompleted rooms do you have?
- 5.5 How many classrooms need REPAIR ?(Indicate NIL where none)

Minor repair = non structural repair eg. broken windows, paint, broken doors
Major repair = Structural repair eg. leaking roof, crumbling walls, cracking building

Number Needing Minor Repair	<input type="text"/>
Number Needing Major Repair	<input type="text"/>

5.6 What is the **NUMBER** and the conditions of the following rooms?

Facilities	Number of Permanent Rooms	No.of Temporary Rooms	Number of Rooms Needed	Number Needing Major Repair	Number Needing Minor Repair
Office					
Library (Room)					
Staff Room					
Storeroom					
Sick Bay					
Dormitory Block					
Workshop					
Laboratory					
Teachers Quarters /Bedrooms					
Other Staff Quarters					
Head's Bungalow					

5.7 What is the **NUMBER** and condition of vehicles at your institution?

Vehicles	Number Available	Good condition	Needs Minor Repairs	Needs Major Repairs
Car				
Pickup				
Tractor				
Bus				
Others				

6 CHARACTERISTICS OF SCHOOL'S MATERIALS AND EQUIPMENT

	General Class Furniture				Students' Seating place by number of seats				Students' Writing place by number of places			
	Teacher desk	Teacher chair	Chalkboard	Cupboard	1 place (Mono)	2 places (Dual)	3 places (bench)	4 or more places (bench)	1 place	2 places	3 places (benches)	4 or more places tables
Number Available												
Additional Required												

6.2 Does your school have the following record books? Indicate the number

Admission Register	<input type="text"/>	Inventory	<input type="text"/>	Teacher Attendance	<input type="text"/>
Class Register	<input type="text"/>	Logbook	<input type="text"/>	Visitors Book	<input type="text"/>

6.3 Does your school have the following functional equipment/materials? Indicate the number

Computers	<input type="text"/>	Printers	<input type="text"/>	Library Books	<input type="text"/>
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6.4 Indicate the availability of **Technical** equipment in your school. (Tick one)

Adequate Inadequate None

6.5 Indicate the availability of **Laboratory Equipment** in your school? (Tick one)

Adequate Inadequate None

6.6 Indicate the extent of availability of **Audio/Visual Aids** in your school. (Tick one)

Adequate Inadequate None

6.7 How many textbooks, syllabi and Teacher Handbooks does your school have?

Code	Core Subjects	No. of Student Textbooks			No. of Teacher Handbooks			No. of Curriculum Syllabi		
		SH1	SH2	SH3	SH1	SH2	SH3	SH1	SH2	SH3
1	English Language									
2	Mathematics									
3	Integrated Science									
4	Social Studies									
15	ICT									
19	Physical Education									

7 ENROLMENT BY SUBJECT							
		SH1		SH2		SH3	
Enrolment in Programmes		M	F	M	F	M	F
	General Subjects						
5	Biology						
6	Chemistry						
7	Economics						
8	French						
9	General Agriculture						
10	General Knowledge in Art						
11	Geography						
12	Ghanaian Language						
13	Government						
14	History						
16	Literature in English						
17	Mathematics (Elective)						
18	Music						
20	Physics						
21	Religious Studies (Christian, Islamic, etc)						
22	Religious and Moral studies						
23	Rudiments of Computer Science						
	Agricultural programmes						
24	Animal Husbandry						
25	Crop Husbandry						
26	Fisheries						
27	Forestry						
	Business programmes						
28	Accounting						
29	Business Management						
30	Bus. Mathematics/Principles of Costing						
31	Typewriting						
32	Clerical Office Duties						

		SH1		SH2		SH3	
Enrolment in Programmes		M	F	M	F	M	F
Technical programmes							
34	Auto Mechanics						
35	Building Construction						
36	Electronics						
37	Metal Work						
38	Technical Drawing						
39	Wood Work						
Vocational programmes							
40	Art						
41	Basketry						
42	Ceramics						
43	Clothing and Textiles						
44	Food and Nutrition						
45	Graphic Design						
46	Jewelry						
47	Leather Work						
48	Management in Living						
49	Sculpture						
50	Textiles						

7.3 Summary of Enrolment by Programme

The total enrolment by programme by grade **MUST** agree with enrolment by age by grade in Table 8.2

Grade		SH1		SH2		SH3	
Programme		M	F	M	F	M	F
1	Agriculture						
2	Business (Accounting)						
3	Business (Secretarial)						
4	General Programme in Science						
5	General Programme in Arts						
6	Technical Programme						
7	Vocational - Home Economics						
8	Vocational - Visual Arts						
Total by Gender							
Total by Class							

8 ENROLMENT BY AGE

Grade	SH1		SH2		SH3		Total	
8.1 No. of Streams in each grade	_		_		_		_	
8.2 Age	M	F	M	F	M	F	M	F
14 years or less								
15 years								
16 years								
17 years								
18 years								
19 years								
20 years								
21 years								
22 years								
23yrs and Above								
Total								

9 STUDENTS ATTENDANCE AND MOVEMENT

Grade	SH1		SH2		SH3		Total	
	M	F	M	F	M	F	M	F
9.1 How many of your students were TRANSFERED in FROM other school(s)?								
Transfers FROM other schools								
9.2 How many of your students were TRANSFERED TO other school(s) last academic year?								
Transfers TO other schools								

9.3 How many of your students were not PROMOTED to the next grade last year?
 (Please include all learners who were not promoted to the following grade at the end of the previous academic year even if they have since left the school.)

_	_	_	_
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9.4 How many students DROPPED out of the school last year (Known DropOuts only)?

_	_	_	_
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9.5 How many students are REPEATING a grade this year ?
 (Do a headcount of number of students who were in the same grade last year. Make sure you include those who were in the same grade but in a different school last year)

_	_	_	_
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9.6 Total Student Attendance for November

_	_	_	_
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9.7 How many days was your school opened in the month of November?

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11 TEACHER PROFILES

New = New Teacher * = Teacher who was Acting Head last year in the school	N°	Surname / Family Name	First Name & Initials	Staff number (IPPD) <small>(if govt employee)</small>	SSF Number	Year of Birth	Sex	Service	Rank	Type of Teacher	Status	Function	Academic Qualification	Professional Qualification	Prof. teaching qualification <small>(Indicate code otherwise leave blank if not applicable)</small>	Who pays the salary? <small>(tick box)</small>				
						Provide last two digits 19 ____	Indicate M =Male F =Female	Year of first appointment (last 2 digits)	Current Rank <small>(Enter Code : Refer to back page)</small>	Year posted to present station (last 2 digits)	S=Subject H=Head AH=Assistant Head F-Fulltime P-Parttime N-NSS Y-NYEP V-Volunteer R-Retired	T= Teaching A=Administration O=Other	Enter Code <small>(Refer to back page)</small>	Enter Code <small>(Refer to back page)</small>	Year completed (last 2 digits) Passed =1 Awaiting results=2 Referred=3 Failed=4	Ministry of Education District Assembly Private Other				
	1															<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	2																<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	3																<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	4																<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	5																<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	6																<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	7																<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	8																<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	9																<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	10																<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	11																<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	12																<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

11 TEACHER PROFILES																				
Note on Teacher	N°	Surname / Family Name	First Name & Initials	Staff number (IPPD) <small>(if govt employee)</small>	SSF Number	Year of Birth	Sex	Service	Rank		Type of Teacher	Status	Function	Academic Qualification	Professional Qualification	Prof. teaching qualification <small>(Indicate code otherwise leave blank if not applicable)</small>		Who pays the salary? (tick box)		
						Provide last two digits 19____	Indicate M =Male F =Female	Year of first appointment (last 2 digits)	Current Rank (Enter Code : Refer to back page)	Year posted to present station (last 2 digits)	S=Subject H=Head AH=Assistant Head F-Fulltime P-Parttime N-NSS Y-NYEP V-Volunteer R-Retired	T= Teaching A=Administration O=Other	Enter Code (Refer to back page)	Enter Code (Refer to back page)	Year completed (last 2 digits)	Passed =1 Awaiting results=2 Referred=3 Failed=4	Ministry of Education	District Assembly	Private	Other
	13	LIST NAMES OF TEACHERS WHO WERE IN THE SCHOOL LAST ACADEMIC YEAR (2012/2013) BUT HAVE NOW LEFT																		
	14																			
	15																			
	16																			
	17																			
	18																			
	19																			
	20																			
	21																			
	22																			
	23																			

11 TEACHER PERIODS AND SUBJECTS TAUGHT

(State actual periods of teaching PER WEEK for each teacher)

No	Surname / Family Name <small>(list teachers in same order with exact spelling of name as previous page)</small>	First Name & Initials	Subject Specialisation in Professional or Academic Qualification <small>(Refer to Subject Code list in tables 6.7 and 7)</small>	SENIOR HIGH SCHOOL Subjects taught per Week											
				Subject Code	Periods per Week	Subject Code	Periods per Week	Subject Code	Periods per Week	Subject Code	Periods per Week	Subject Code	Periods per Week		
1															
2															
3															
4															
5															
6															
7															
8															
9															
10															
11															
12															

11 TEACHER PERIODS AND SUBJECTS TAUGHT

(State actual periods of teaching PER WEEK for each teacher)

№	Surname / Family Name <small>(list teachers in same order with exact spelling of name as previous page)</small>	First Name & Initials	Subject Specialisation in Professional or Academic Qualification <small>(Refer to Subject Code list in tables 6.7 and 7)</small>	SENIOR HIGH SCHOOL Subjects taught per Week											
				Subject Code	Periods per Week	Subject Code	Periods per Week	Subject Code	Periods per Week	Subject Code	Periods per Week	Subject Code	Periods per Week		
13															
14															
15															
16															
17															
18															
13															
14															
15															
16															
17															
18															

12 STUDENT AND TEACHER INFORMATION**12.1 How many students died in the previous year?**

(GES needs to monitor changes in overall mortality trends for planning purposes. Information is needed on the number of deaths amongst students according to cause of death, age group and gender).

Cause of death	Protracted illness		Other	
	Male	Female	Male	Female
Age Group				
11 or less				
12– 14				
15 – 19				
20 – 24				
25 & Older				
Total				

12.2 How many students have deceased parent(s) ?

Level	Boys			Girls		
	Only Mother died	Only Father died	Both Parents	Only Mother died	Only Father died	Both Parents
Numbers						

12.3 How many teachers died in the previous year?

(GES needs to monitor changes in overall mortality trends for planning purposes. Information is needed on the number of deaths amongst teachers according to cause of death, age group and gender).

Cause of death	Protracted illness		Other	
	Males	Female	Males	Female
Age Group				
24 or less				
25 – 29				
30 – 34				
35 – 39				
40 – 44				
45 – 49				
50 – 54				
55 & Older				
Total				

13 STAFF MOVEMENT

13.1

Type of Leave	School Staff on Leave to Date			
	Teachers		Non-Teaching Staff	
	Total Number of teachers who have taken leave to date		Total Number of non-teaching staff who have taken leave to date	
	Male	Female	Male	Female
Sick Leave				
Extended Sick Leave				
Annual leave				
Maternity leave				
Bereavement leave				
Study leave with pay				
Study leave without pay				
Casual leave				
Leave of absence				
Other				

13.2 Enter Number of Staff who have left your school for the following reasons..

Reasons for leaving	Teachers		Non-Teaching Staff	
	Male	Female	Male	Female
Retirement				
Illness				
Transferred				
Dismissed				
Vacation of Post				
Death				
Other				

Part 1: Income and Expenditures of the school in 2012/2013		
Type	Description	Amount In Ghana Cedis
Income	GET Fund	
	Fees	
	Examination Fees	
	Meal and boarding fees	
	Internally generated Fund	
	Total Income	
Expenditures	Personnel emoluments	
	Meal and boarding	
	Other recurrent expenditures	
	Purchase of equipment/Funds	
	Total Expenditure	
Part 2: Activities of PTAs in 2012/2013		
Type	Description	Amount In Ghana Cedis
Income	Contribution from Parents	
	Other Income	
	Total Income	
	Expenditures	Recurrent expenditure for the school
Purchase of equipment/Funds		
Total Expenditure		
Part 3: Resources received in kind in 2012/2013		
Source	Type of Work/Donation/Funds	Estimated costs in Ghana Cedis
<i>Example: NGO</i>	<i>Construction of a fence</i>	<i>150</i>

ACADEMIC Qualifications		CODE	PROFESSIONAL Qualifications		CODE
MSLC		01	CERT 'A'		01
BECE		02	DIPLOMA		02
GCE O'LEVEL		03	DEGREE		03
SSCE		04	POST GRADUATE CERTIFICATE		04
GCE A'LEVEL		05	POST GRADUATE DIPLOMA		05
DIPLOMA		06	MASTERS DEGREE		06
DEGREE		07	PHD		07
POST GRADUATE CERTIFICATE		08	NO DATA		99
POST GRADUATE DIPLOMA		09			
MASTERS DEGREE		10			
PHD		11			
TECHNICIAN		12			
HND		13			
NO DATA		99			
MANAGEMENT Unit		CODE	RANKS		CODE
A.M.E. ZION		01	MSLC/BECE		01
ANGLICAN		02	GCE 'O' LEVEL		02
ROMAN CATHOLIC		03	SSCE		03
EVANGELICAL PRESBYTERIAN		04	GCE 'A' LEVEL		04
GARRISON		05	CLASS TEACHER (Unconfirmed)		05
ISLAMIC		06	SNR. SUPERVISOR INSTRUCTOR		06
L.A/D.A/M.A/BODY CORPORATE		07	SUPERVISOR INSTRUCTOR		07
METHODIST		08	PRIN. TECHNICAL INSTRUCTOR		08
PRESBYTERIAN		09	SRN. TECHNICAL INSTRUCTOR		09
SALVATION ARMY		10	SENIOR INSTRUCTOR		10
SEVENTH DAY ADVENTIST		11	TECHNICAL INSTRUCTOR GD. I		11
T.I. AHMADIYYA		12	TECHNICAL INSTRUCTOR GD. II		12
BAPTIST		13	SUPT. II		13
PRIVATE		14	SUPT. I		14
D.A/R.C		15	SNR. SUPT. II		15
ASSEMBLIES OF GOD		16	SNR. SUPT. I		16
L.A/SALVATION ARMY		17	PRINCIPAL SUPT.		17
L.A/ANGLICAN		18	ASST. DIRECTOR		18
L.A/SDA		19	DIRECTOR II		19
POLICE		20	DIRECTOR I		20
L.A/PRESBY		21	ASST. DIRECTOR II		22
L.A/METHODIST		22	DEPUTY DIRECTOR		23
L.A/E.P		23	CLASS TEACHER CONFIRMED		24
PENTECOST		24	NO DATA		99
OTHER MANAGEMENT TYPE		25			
NO DATA		99			